

# BREAKFAST 2023-2024

MONDAY	TUESDAY	WENDSDAY	THURSDAY	FRIDAY
Breakfast Pizza or Cereal, Toast Cheese stick Fresh Fruit/ Cup Juice Milk	French Toast or Cereal, Toast Cheese Stick Fresh Fruit/Cup Juice Milk	Scramble Eggs, Biscuit, Gravy or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Pancake Wrap or Cereal, Toast Cheese stick Fresh Fruit/ Cup Juice Milk	Cinnamon Roll Sausage or Cereal, Toast Cheese Stick Fresh Fruit/Cup Juice Milk
Pancakes & Bacon or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Combo or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Burrito or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Danish, Yogurt or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Donuts & Sausage or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk
Sausage Kolache or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Omelet or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Breakfast Burrito or Cereal, Toast Cheese Stick Fresh Fruit/ Cup Juice Milk	Breakfast Pizza or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Dutch Waffles & Sausage Cereal, Toast Cheese Stick Fresh Fruit Juice Milk
Breakfast Sandwich or Cereal, Toast Cheese Stick Fresh Fruit/Cup Juice Milk	Breakfast Burrito or Cereal, Toast Cheese Stick Fresh Fruit/ Cups Juice Milk	Breakfast Waffles or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Stuffed Bagels & Bacon or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk	Donut Hole & Sausage or Cereal, Toast Cheese Stick Fresh Fruit Juice Milk

**BREAKFAST PRICES: Full Price—\$2.50 PK-12; Adults—\$3.75; Entrée only, \$2.00.**

**MENUS MAY CHANGE WITHOUT NOTICE**

**School Breakfast Requirements:**

The School Breakfast consists of 4 ITEMS: (1) Grain Product (2) Fruit, (3) Meat/Meat Alternate and (4) Milk. Students MUST TAKE 3 items with one of those being a 1/2 cup fruit for a complete breakfast.

- \*PK - 12th grade: A variety of milk is offered daily.
- \*Menus may change due to product availability or other significant market changes.
- \*Menus meet recommended dietary guidelines.

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Mail:

U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410

Fax: (202) 690-7442 or Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).  
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